## "Love Lifted Me Recovery Ministries"

## Favorite Psalms Bible Study - Part 2 Psalm 95:7b-11 Lesson #9

\*\*INSTRUCTIONS: Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

	saw My wor	rk.	wilderness, when your fathe	is lested ine, they proved	ivie, iriough they
	• Heb	orews 3:12-13	"Beware, brethren, lest th	nere be in any of you an e	vil
	of		in departing from the living G	od; but exhort one anothe	r daily, while it is
	calle	d 'Today,' lest an	ny of you be	through the	
	of	·"			
	•Psa	ılm 139:23-24	"Search me, O God, and _	my	; try me,
	and r	know my thought e way everlasting	s: and see if there be any	way in m	ne, and lead me
			EAR His VOICE" - God is a metimes in miraculous ways.		
LISTE	N, HEAR or	<b>OBEY His voice</b>		·	
	<ul><li>Deuterone</li></ul>	omy 18:18	"I will raise up for them a	like you	u from among
	their	, and	d will put My	in His mouth, and He sha	II speak to them
	all that I cor	nmand Him. Ar	nd it shall be that whoever will in My, I will re	not My	
	which He	47 F (VA/I 'I.	in My, I will re	quire it of him."	. 141 1
	• Matthew 1	17:5 "While	he was still speaking, behold,	a bright cloud overshado	wed them; and
			came out of the cloud, saying	i, 'i nis is iviy beloved	, in
	wnom i am	well pleased	Him!'"		
			our HEARTS" - Hardness	of heart in the Bible usua	II
others of Go ability would and the a mon narde God's	d, especially to FEEL! Thave them feir need for need, and sofe need over time word, but degradually fexodus 8:4	ripture, for the my NOT OBEYING The person with the person with the repentance. The ft clay does not he if we NEGLECT disregard or discarded and did not "And Jesus Do you not yet p	and can also have the idea of ost part the meaning is <b>inabil God</b> , but realize that some had he hardened heart is often unally going to hell, or FEEL the sais hardening is a PROCESS. Harden into a piece of ceramical CT to take inventory of the corobey what it says, by doing the ARTS.  In Pharaoh saw that there was also being aware of it, said to the perceive nor	lack of feeling or lack of content ity to discern and under mardness, like scar tissue, able to FEEL the compassion of God over the single Just as water does not his instantly, our hearts can addition of our hearts. When the mast of the content it is relief, he	ompassion for stand the things is also lacking in sion that God in their own lives harden into ice in become the Holy Spirit, his
others of Go ability would and the a mon narde God's	to FEEL! Thave them feir need for need over time word, but to gradually because 8:000 Mark 8:17 no bread?	ripture, for the my NOT OBEYING The person with the feel over lost sour repentance. The fit clay does not him e if we NEGLECT disregard or discended and did not "And Jesus Do you not yet person or "And Jesus Do	ost part the meaning is inabile God, but realize that some he hardened heart is often units going to hell, or FEEL the sis hardening is a PROCESS. Parden into a piece of ceramical CT to take inventory of the corobey what it says, by doing the ARTS.  In Pharaoh saw that there was to them, as being aware of it, said to the perceive nor	lack of feeling or lack of contity to discern and under mardness, like scar tissue, able to FEEL the compassion of God over the single Just as water does not his instantly, our hearts cannotition of our hearts. When that we resist or grieve the strelief, he	ompassion for stand the things is also lacking in sion that God in their own lives harden into ice in become he Holy Spirit,  his ecause you have still
others of Go ability would and the a mon narde God's	to FEEL! Thave them feir need for need over time word, but the gradually Fexodus 8:  Mark 8:17 no bread?  Acts 7:51	ripture, for the my NOT OBEYING The person with the eel over lost sour repentance. The ft clay does not him if we NEGLECT disregard or discept the management of the managemen	ost part the meaning is inabile God, but realize that some has he hardened heart is often unless going to hell, or FEEL the sis hardening is a PROCESS. The arden into a piece of ceramics of the corology what it says, by doing the ARTS.  In Pharaoh saw that there was to them, as being aware of it, said to the corology.	lack of feeling or lack of ce ity to discern and under hardness, like scar tissue, able to FEEL the compass corrow of God over the sin Just as water does not h is instantly, our hearts can hadition of our hearts. Whithat we resist or grieve the serelief, he	ompassion for stand the things is also lacking in sion that God in their own lives harden into ice in become he Holy Spirit, his ecause you have still

			/ has		
to	to the		You have not lied	Why have	
			the		of God, by
whom you we	re sealed for the	day of redemptio	n."		
E: For Christian	s. what if you fin	d. in doing your S	tep 10 inventory or	iust in daily praver.	that your
			ou find thorns grow		
			of your ground (yo		
			tted it." God's wo		
			nd contrite HEAR		
			'Break up your		
not sow amon	n	" (\/erse 14\	"Wash your	from	g. อนกน, นกน น า
wickedness		(	vvaon your	11011	•
		a view to righteou	sness, reap in acco	rdance with kindne	ce: hraak un
		i, ioi it is time to _	the	unui ne	comes to rain
righteousness	on you."	4a Cad and Haw	:II almass, manamata ssass		
• James 4:8	"Draw near	to God, and He wi	ill draw near to you.	·	_ your nands,
			, you double		
•Psalm 51:3	<b>&amp; 10</b> "For I	acknowledge my	transgressions; and	d my sin is ever bet	ore me.
Create in me	a		, O God, and re	enew a right spirit w	ithin me."
			His Son		
			es, and the truth is		
			us our	, and	to
	us from all		"		
<ul><li>Acts 15:7-9</li></ul>	"So Goo	d, who knows the	, ;	acknowledged then	n by giving
them the Holy	Spirit	the	eir	_ by faith."	
<ul><li>Jeremiah 17</li></ul>	<b>7:9-10</b> "The	;	is	above all thin	ngs, and
desperately w	icked; who can I	know it? I the Lo	rd	the	"
	·				
nition: Fallow	Ground - A	field plowed up a	nd left for seeding,	particularly a field I	eft to rest for a
			ng fallow) will beco		
			the thorns.		
J. J. 1	,				
nition: "As in	the rebellion ar	nd as in the day	of trial in the WILD	FRNESS" - This	is referring to
			pian desert <b>("the wi</b> ll		
			esert to the Promis		
i a iew weeks,	turned into FOI	KIT TEAKS, Dec	ause of their unbe	eller and DISOBEL	JENCE.
1 Far FORTY v	aara Luraa aria.	مرم م عمله جلائين اممي	eretien endesid	(It is a passis who	an antrovila
			eration, and said,		
	na tney ao not k	now ways. S	so I swore in My wra	atn, 'i ney snaii no	TENIER MY
REST."	4044	<b>" . .</b>	41 1 1	, , ,	.1
•I Cori	nthians 10:1-4	"Moreover, b	rethren, I do	want you to be	unaware that
all our <sub>.</sub>		$\_\_$ were under the	e cloud, all passed t	through the	, all were
baptize	d into	$_{}$ in the clou	d and in the sea, al	I ate the same $\_\_$	
	, and a	all	the same		For
they dr	ank oh that			_ that followed ther	n, and that
	was	"			
• Hebre	ews 3:7-11	"Therefore as th	e Holy Spirit says: '		if vou will

		His	; do			your	,
	as in the _	His	, and as in	the day of trial	in the	_,	, where
	your father	S	Me; proved	Me, and saw	My works _		years.
	Therefore I	was	with that		and s	said, 'It is a p	eople who
	go	in thei	r	, and they	do	_ know My wa	ays. So I
	swore in M	у	, 'They shall	enter	My		
	<ul><li>Hebrews</li></ul>	in thei yin thei 3:16-19 "F out of Egypt;	For who, having	ງ heard,		_? Indeed,	was it not all
	who came	out of Egypt;	by	? 1	Now with wh	om was He	
		torty years	? Was it not w	vith	who		whose
	corpses fel	I in the His ey could not ent		? And to who	m did He sw	ear that they	would not
		His	, but to th	ose who did _		?	? So we
	see that the	ey could not ent	ter in because o	of	·"		
	tion: "For FORT	•					
	mber forty so man						
	being poured out						
	and FORTY night						
	ne received the La	•				•	•
	e Jesus being tes						
	ılous 40-day fast).						
	r disobedience and						
	ing to times of JU						
	Y LASHES of the						
	s that the Messiah			-		•	
	es; the chastiseme aled." Transgres						
	ies refers to wicked						
	isement means P						
	nished by God. T						
	<b>s"</b> or full amount o						
	"laid on Him" for						
	nished for our sins,					1 000do Offile	, will 110 voi
DO POI	•Genesis 7:4-5		•			e earth	
	days and		•				
	made." And Noa	•	•			ag	go mar maro
	•Mark 1:12-13					the wilderne	ess. And
	He was there in the	ne wilderness		davs. tempt	ed by Satan.	,,	
	•Luke 4:1-2	"Then	. bei	na filled with th	ne Holv Spirit	. returned fro	om the
	Jordan and was _	bv th	, ne	into the	e wilderness	, being tempt	ted for
		days by the				,	
	•Exodus 34:28			with the Lord		davs an	nd
		_ nights; he did					
	words of the						
	•Numbers 14:34	"According	g to the number	r of the davs in	which you s	pied out the	land,
			ງ yc				
		years, and you			J		•

**Definition:** "They shall not ENTER My REST" – For the Israelites who were led out of Egypt by Moses, this refers to the fact that God did not allow them to enter the Promised Land (His rest), but they died in the wilderness, and only their children got to enter the Promised Land.